National Institutional Ranking Framework

Ministry of Education
Government of India
Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2025'

Institute Name: M. K. Institute of Computer Studies [IR-O-C-673]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 170 | 175 | 175 | - | - | - |
| PG [2 Year Program(s)] | 50 | 50 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| UG [3 Years Program(s)] | 294 | 180 | 474 | 474 | 0 | 0 | 10 | 72 | 34 | 0 | 0 | 48 |
| PG [2 Year Program(s)] | 4 | 4 | 8 | 8 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2019-20 | 120 | 110 | 2020-21 | 0 | 2021-22 | 66 | 0 | 0(Zero) | 22 |
| 2020-21 | 120 | 114 | 2021-22 | 0 | 2022-23 | 84 | 0 | 0(Zero) | 33 |
| 2021-22 | 175 | 146 | 2022-23 | 0 | 2023-24 | 101 | 0 | 0(Zero) | 50 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2020-21 | 50 | 0 | 2021-22 | 0 | 0 | 0(Zero) | 0 |
| 2021-22 | 50 | 0 | 2022-23 | 0 | 0 | 0(Zero) | 0 |
| 2022-23 | 50 | 0 | 2023-24 | 0 | 0 | 0(Zero) | 0 |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) | | | | | | |
|--|---|---|----------|--|--|--|
| | | Total S | itudents | | | |
| Full Time | | 0 | | | | |
| Part Time | | 0 | | | | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | | | | |
| | 2023-24 | 2022-23 | 2021-22 | | | |
| Full Time | 0 | 0 | 0 | | | |
| Part Time | 0 | 0 | 0 | | | |
| PG | (Student pursuing MD/MS/DNB program till 2023-24 Students a | admitted in the academic year 2024-25 should not be entered h | iere) | | | |
| | Number of students pursuing PG (MD/MS/DNB) program | | 0 | | | |
| | No. of students Graduating in PG (MD/MS/DNB) program | | | | | |
| 2023-24 | 2022-23 | 2021-22 | | | | |
| 0 | 0 | 0 | | | | |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year 2023-24 | | 2022-23 | 2021-22 | | |
|--|---|---|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount | | |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | | | |
| Library | 18207 (Eighteen Thousand Two Hundred Seven Only) | 23085 (Twenty Three Thousand Eighty Five onlu) | 3779 (Three Thousand Seven Hundred Seventy Nine) | | |
| New Equipment for Laboratories | 0 (zero) | 660600 (Six Lacs Sixty Thiusand Six HUndred Only) | 981524 (Nine Lac Eighty One Thousand Five HUndred Twenty Four) | | |
| Engineering Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) | | |
| Studios | 0 (zero) | 0 (Zero) | 0 (Zero) | | |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 126847 (One Lac twenty Six thousand Eight HUndred Fourty Seven) | 367070 (Three Lacs Sixty Seven Thousand Seventy) | 139350 (One Lac Thirty Nine Thosand Three HUndred Fifty) | | |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 | | | |
|---|--|--|--|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount | | | |
| Annual Operational Expenditure | | | | | | |
| Salaries (Teaching and Non Teaching staff) | 10796664 (One Crore Seven Lac Ninty Six Thousand Six HUndred Sixty Four) | 11547942 (One Crore Fifteen Lacs Fourty Seven Thhousand Nine Hundred Fourty Two) | 10618169 (One Crore Six Lac Eighteen thosand One HUndred Sixty Nine) | | | |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 2617894 (Twenty Six Lacs Seventten Thousand Eight HUndred Ninty Four) | 2279124 (Twenty Two Lacs Seventy Nine Thousand One HUndred Twenty Four) | 1725717 (Seventeen Lac Twenty Five Thousand Seven Hundred Seventten) | | | |
| Seminars/Conferences/Workshops | 0 (zero) | 0 (zero) | 0 (zero) | | | |

| Calendar year | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps? | Not available |
|---|---------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | No |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Not available |

Accreditation

NAAC Accreditation

| | No. |
|---|-----|
| 1. Does your institute have a valid NAAC Accreditation? | NO |

Multiple Entry/Exit and Indian Knowledge System

| 1. Has your institution implemented multiple entry/exit in your institution? | YES |
|---|-----|
| 2. Has your institution been teaching courses in Indian Languages? | YES |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus |
|--|
|--|

- Ban on single-use plastic items (e.g., straws, cutlery, plates)
- 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)
- None
- 3. What is the level of recycling infrastructure available on your campus?
- No recycling infrastructure on campus
- 4. What type of rainwater harvesting system has been implemented at your institution/university?
- None
- 5. Which renewable energy sources are installed on your institution/ university campus? (Please select all that apply)
- None of the above
- 6. What is the institution's approach to minimizing food waste?
- None

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|--|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | NEHA BHUPENDRAKUMA R BHAIDASNA | 39 | Assistant Professor | Female | MCA | 34 | Yes | 01-08-2012 | | Regular |
| 2 | NIDHI NIRMAL SOLANKI | 39 | Assistant Professor | Female | SLET | 34 | Yes | 01-08-2012 | | Regular |
| 3 | PARESHKUMAR RAVINDRABHAI PRAJAPATI | 41 | Assistant Professor | Male | SLET | 42 | Yes | 01-10-2013 | | Regular |
| 4 | MEGHNA NAVNITBHAI VITHLANI | 48 | Assistant Professor | Female | SLET | 43 | Yes | 08-08-2003 | | Regular |
| 5 | HEENA JIVRAJBHAI PATEL | 43 | Assistant Professor | Female | MCA | 40 | Yes | 21-11-2013 | | Regular |
| 6 | VIJESH JAGAT SHUKLA | 57 | Assistant Professor | Male | MCA | 46 | Yes | 11-08-2001 | | Regular |

| 7 | JAGINBHAI MAGANBHAI | 50 | Assistant Professor | Male | Ph.D | 44 | Yes | 01-01-2009 | Regular |
|---|------------------------|----|---------------------|------|------|----|-----|------------|-------------|
| | PATEL | | | | | | | | |